

ABN: 93368715779

## FOOD VENDOR APPLICATION & INDEMNITY FORM

*Dear Valued Site Applicant,*

*The Moura Coal and Country Festival would like to invite you to come along to our 2025 Festival **Friday 15<sup>th</sup> & Saturday 16<sup>th</sup> August**.*

*Please make sure you thoroughly read and complete this form. You will be directed to your site on your arrival at the grounds. Please go to the Secretary's office located next to the bar.*

*With limited sites on offer, we will endeavour to avoid having duplicate items sold across sites. Should you have any questions and/or queries in relation to this application please do not hesitate to contact us via;*

Email: [mouracoalcountryfestival@gmail.com](mailto:mouracoalcountryfestival@gmail.com)

Or contact us via our Facebook page

We look forward to hearing from you.

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### A. CONTACT DETAILS

Name: \_\_\_\_\_ ABN: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile: \_\_\_\_\_

Description /nature of items to be sold/displayed: \_\_\_\_\_

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### B. INSURANCE

Please provide a **current** copy of your Certificate of Currency for your Public Liability Insurance to a minimum of \$10 Million. If your insurance is to expire after your application, prior to festival please provide the updated Certificate as soon as practicable.

Insurer: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Amount Insured \$ \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### C. Compliance

- Provided Business Licence
- I agree to operate my stall following all current covid-19 rules and regulations.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### VEHICLE ACCESS/PARKING/VEHICLE DETAILS: (Please refer to our Terms & Conditions IV)

- Only vehicles authorised by site coordinator will be allowed access to the event precinct for site set up and pull down.
- Parking is **NOT** permitted within the event precinct unless by prior approval.

Vehicle Make/Model: \_\_\_\_\_ Registration: \_\_\_\_\_

Vehicle Make/Model: \_\_\_\_\_ Registration: \_\_\_\_\_

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### D. CAMPING/POWER

- ✓ Please tick
  - POWER**  Thursday  Friday  Saturday
  - 10 AMP  15 AMP  3 phase ----- **It is the stallholders responsibility to bring power leads and adapters as needed.**
  - WATER**
  - CAMPING**  Thursday  Friday  Saturday – **Please state how much extra space you need for camping.**
- \_\_\_\_\_

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## SPACE REQUIRED

**Please Note:** Your site fee only provides space, unless otherwise stated. Stall holders are to provide all their own other items i.e gazebo, table, chairs etc.

*No camping is permitted on site unless in display unit.*

- ✓ **Stall Size:**-please tick
  - 3m x 3m
  - 3m x 6m
  - 3m x 9m
  - Over 9m \_\_\_\_\_m
  - Food Vendor= \$660 inclusive of GST

**Other specific requests:** \_\_\_\_\_

## E. ENTRY TO GROUNDS

**Please Note:** Your site fee provides provision of arm bands for those as listed below. Any extras not listed below will be charged an entry fee. Arm bands will be provided from secretary's office. If an individual is **not** listed below or does not have an armband they will not be permitted entry to the festival.

NAME	STALL
1.	
2.	
3.	
4.	

**F. PAYMENT To secure your spot a non refundable deposit of \$110, is due 1<sup>st</sup> June 2025.**

**If Final Payment has not been made by 01/07/2025 will result in automatic forfeit of your allocated site.**

- ✓ **DIRECT DEPOSIT:**
  - A/C Name: Moura Coal & Country Festival Association Inc
  - A/C BSB: 014-667
  - A/C Number: 221-607-068

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**Please Note:** Email confirmation of your Direct Deposit transaction is **mandatory**, in the body of the email please include your Name, business name, date of payment and amount paid.

✓ **EMAIL:**

- [mouracoalcountryfestival@gmail.com](mailto:mouracoalcountryfestival@gmail.com)

✓ **MAIL:**

- Cheque and/or Money Order made out to Moura Coal & Country Festival Association Inc.

**Please Note:** **DO NOT** send cash in mail.

✓ **MAILING ADDRESS:**

Moura Coal & Country Festival Association  
Attention: Market Stall Coordinator  
PO BOX 101  
Moura, QLD, 4718

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OFFICE USE ONLY

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Deposit:\$ \_\_\_\_\_ Receipt Number: \_\_\_\_\_ Invoice Number: \_\_\_\_\_

(Ask ? have all people attending been listed above. THEN, **CHECK** have the Terms & Conditions been executed by all people listed above, **NOTE** – Entry bands are only issued to those who have signed the Terms and Conditions.)

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## LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS

- |  |   |
|--|---|
| <input type="checkbox"/> Drug Related Goods (inc. Cocaine Kits, Bonges etc.) | <input type="checkbox"/> Explicit and Hardcore T-Shirts |
| <input type="checkbox"/> Fake Cigarettes                                     | <input type="checkbox"/> Fireworks – Crackers           |
| <input type="checkbox"/> Fuel type Fire Lighters (Zippo)                     | <input type="checkbox"/> Horns and Trumpets             |
| <input type="checkbox"/> Knives (including Pen Knives)                       | <input type="checkbox"/> Laser Pointers                 |
| <input type="checkbox"/> Metal and wooden Martial Art Nunchakus              | <input type="checkbox"/> Playing Cards (nude or lurid)  |
| <input type="checkbox"/> Pressure Pack Snow                                  | <input type="checkbox"/> Pressure Pack Fart Gas         |
| <input type="checkbox"/> Silly String  | <input type="checkbox"/> Stink Bombs                    |
| <input type="checkbox"/> Bouncing Beans                                      | <input type="checkbox"/> Shang-hi/sling shots           |
| <input type="checkbox"/> Bomb Bags   | <input type="checkbox"/> Fire Wallets                   |
| <input type="checkbox"/> Water Bomb  |   |

Toy Guns are acceptable; however, the following are not:-

- |  |   |
|--|---|
| <input type="checkbox"/> Ball Bearing Guns             | <input type="checkbox"/> Eight Shot Caps            |
| <input type="checkbox"/> Pellet Guns                   | <input type="checkbox"/> Pop Downs (Throw Downs)    |
| <input type="checkbox"/> Potato Guns                   | <input type="checkbox"/> Replica Guns (bullet type) |
| <input type="checkbox"/> Roll Caps                     | <input type="checkbox"/> Strip Caps                 |
| <input type="checkbox"/> Water Pistols over 150mm (6") | <input type="checkbox"/> Gel Blaster Guns           |

Samurai Swords, English Swords and Fencing Swords are to be sold in Sealed Packages by Licensed Traders ONLY. If you wish to sell these items you must provide a copy of your licence.

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## TERMS & CONDITIONS

- I. Payment:** Full payment is required no later than **1<sup>st</sup> July 2025**.
- II. Allocation of sites:** The organisers reserve the right to re-allocate space in the interest of a better showing of exhibits. Any specific requests need to be placed on the Application Form for consideration. *All sites will be allocated by the stall coordinator.*
- III. Stall holders:**
  - Are responsible for stall/display which must always be supervised;
  - If using a canopy/gazebo it must always be secured or weighted down;
  - Must leave the site area clean and tidy from rubbish, etc at the end of the event;
  - Must have prior approval for camping on the grounds.

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- IV. Vehicles conveying supplies and/or vehicles owned or used by Site-holders are not permitted to remain for more than 30 minutes in the designated site area.

**ALL** Vehicles **must** cease movement by 4pm Friday & 8.30am Saturday. For access outside of these hours, please consult the Stall Coordinator.

- V. **Electricity connections:** All electrical leads and equipment must be tested & tagged safe, **BEFORE THE FESTIVAL** as per Workplace Health and Safety governance requirements. These items must meet minimum weatherproof standards, be located and secured away from public traffic areas.

- VI. **Set Up:** The Moura Recreational Grounds will be accessible from **Thursday 14th August. NO earlier.**

- VII. **Free standing displays:** All displays must be secured to avoid fall injuries.

- VIII. **Gambling:** Disposal of any articles by lot or chance, and/or the sale of Art Union and or raffle tickets is strictly prohibited.

- IX. **Offensive material/hawking:** The Stall Coordinator has the power to enter the site at any time and remove any article, sign, picture or printed matter which in his/her opinion may cause offence to the public. The Site Exhibitor must confine their business to the purpose described within the application. **Selling/hawking, or distribution of printed matter is not permitted outside of the site area.**

- X. **Banned items:** Site-holders **Please Note:** page 5 delineates the list of Banned Items please familiarise yourself with this and do not bring these items to the Festival.

- XI. **Cancellation:** Cancellation of a site must be made in writing on or before July 1<sup>st</sup> 2025. A refund will be processed minus the deposit. Please email: [mouracoalcountryfestival@gmail.com](mailto:mouracoalcountryfestival@gmail.com)  
The Festival is not obliged to make any refunds for any cancellation received after July 1st. However, payments may be refunded upon written evidence of illness, accident etc. If a refund is offered the deposit will be forfeited.  
A site area or part thereof may not be sublet or transferred to another entity or person.

- XII. **Permission:** I give permission for Moura Coal and Country Festival to take and use photos of me, for the purpose of publicity, social media promotion, illustrations, advertising and/or website content associated with the Festival.

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**XIII. Liability Insurance:** The Moura Coal and Country Festival shall not be responsible for any damages claimed by any person/s, who maybe injured whilst in the allocated site and the Site-holder agrees to indemnify the Moura Coal and Country Festival in the event of any claim made directly against the Site-holder or against the Moura Coal and Country Festival pertaining to the site.

**XIV. Sale of specific items:** The Moura Coal & country festival reserves the right to prohibit the sale of specific items. I.e. we try to encourage our local community groups to participate in the festival. Accordingly if a local group is selling a specific item, the committee may request the applicant to refrain from selling that item. I.e. Hot chips or donuts. If you do not agree to accept this direction from the stall holder coordinator, please do not proceed with your application.

*In consideration of the acceptance of me as a Stall Holder at the Moura Coal and Country Festival, I agree to indemnify the organisers and each of them in the following manner:-*

- a. That I acknowledge I have read, understood, and agree to be bound by the Terms and Conditions.*
- b. That I accept the venue as it stands with all or any defects hidden or exposed;*
- c. That I indemnify and hold harmless the volunteers, organisers, their respective servants, agents or officials, against any actions or claims which may be made by me or on my behalf, or by other parties for or in respect of or arising out of my death or any injury or loss or damage caused to me or my property whether caused by negligence, breach of contract or in any other manner whatsoever.*

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Surname: \_\_\_\_\_

Given Name/s: \_\_\_\_\_

Signature: \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

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**Surname:** \_\_\_\_\_

**Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2025.*

**Surname:** \_\_\_\_\_

**Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2025.*

**Surname:** \_\_\_\_\_

**Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*\*\*\* It is mandatory that ALL Stall Holders as listed above on page 3 of this document (including employees), sign the terms and conditions, should additional copies be required please see the Stall Coordinator.*