

ABN: 93368715779

## FOOD VENDOR APPLICATION & INDEMNITY FORM

Dear Valued Site Applicant,

The Moura Coal and Country Festival would like to invite you to come along to our 2022, 50<sup>th</sup> Celebration Festival **Friday 19<sup>th</sup> & Saturday 20<sup>th</sup> August.**

Please note significant changes have been made to the festival market/food stall site map for this festival. The map is issued 7-10 days prior to the Festival, with limited sites on offer. We will endeavour to avoid having duplicate items sold across sites. Should you have any questions and/or queries in relation to this application please do not hesitate to

email:- [mouracoalcountryfestival@gmail.com](mailto:mouracoalcountryfestival@gmail.com)

Or contact us via our Facebook page

We look forward to hearing from you.

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### A. CONTACT DETAILS

Name: \_\_\_\_\_ ABN: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile: \_\_\_\_\_

Home: \_\_\_\_\_ Fax: \_\_\_\_\_

Description /nature of items to be sold/displayed: \_\_\_\_\_

\_\_\_\_\_

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### B. INSURANCE

Please provide a **current** copy of your Certificate of Currency for your Public Liability Insurance to a minimum of \$10 Million.

Insurer: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ Amount Insured \$ \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## C. Covid Compliance

- I have completed and will display my covid safe food handling certificate
- I agree to operate my stall following all current covid-19 rules and regulations.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## VEHICLE ACCESS/PARKING/VEHICLE DETAILS: (Please refer to our Terms & Conditions IV)

- Only vehicles authorised by site coordinator will be allowed access to the event precinct for site set up and pull down.
- Parking is **NOT** permitted within the event precinct unless by prior approval.
- Designated parking will be available – *Please collect parking permit from the Stall Co Ordinator prior to the Festival, at the Office identified on the site map.*

Vehicle Make/Model: \_\_\_\_\_ Registration: \_\_\_\_\_

Vehicle Make/Model: \_\_\_\_\_ Registration: \_\_\_\_\_

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## D. CAMPING/POWER

- ✓ Please tick
  - POWER**  Thursday  Friday  Saturday
  - 10 AMP  15 AMP  3 phase
  - Water
  - CAMPING**  Thursday  Friday  Saturday
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## E. SPACE REQUIRED

**Please Note:** Your site fee only provides space, unless otherwise stated. As an optional extra power is available. Stall holders are to provide all their own other items. **No camping is permitted on site unless in display unit.**

- ✓ **Stall Size:** -please tick
- 3m x 3m
- 3m x 6m
- 3m x 9m
- Over 9m \_\_\_\_\_ m
- Food Vendor= \$660 inclusive of GST

Other specific requests: \_\_\_\_\_

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## F. ENTRY TO GROUNDS

**Please Note:** Your site fee provides provision of TWO arm bands for those as listed below. Any extras listed will be charged an entry fee. Arm bands will be provided with your map.

If an individual is not listed below or does not have an armband they will not be permitted entry to the festival.

NAME	STALL
1.	
2.	
3.	
4.	

## G. PAYMENT **Your Initial deposit of \$110, is due 1<sup>st</sup> July 2022.**

**Your Final Payment must be received no later than 01/08/2022.**

*Failure to pay by this date will result in forfeiture of your allocated site.*

### ✓ DIRECT DEPOSIT:

- A/C Name: Moura Coal & Country Festival Association Inc
- A/C BSB: 014-667
- A/C Number: 221-607-068

**Please Note:** Email confirmation of your Direct Deposit transaction is **mandatory**, in the body of the email please include your Name, business name, date of payment and amount paid.

### ✓ EMAIL:

- [mouracoalcountryfestival@gmail.com](mailto:mouracoalcountryfestival@gmail.com)

### ✓ MAIL:

- Cheque and/or Money Order made out to Moura Coal & Country Festival Association Inc.

**Please Note:** **DO NOT** send cash in mail.

### ✓ MAILING ADDRESS:

Moura Coal & Country Festival Association  
Attention: Market Stall Coordinator  
PO BOX 101  
Moura, QLD, 4718



MOURA COAL AND COUNTRY FESTIVAL ASSOCIATION INC  
PO BOX 101, MOURA QLD 4718  
MOURACOALCOUNTRYFESTIVAL@GMAIL.COM

ABN: 93368715779

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OFFICE USE ONLY

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Deposit:\$ \_\_\_\_\_ Receipt Number: \_\_\_\_\_ Invoice Number: \_\_\_\_\_

*(Ask ? have all people attending been listed above. THEN, **CHECK** have the Terms & Conditions been executed by all people listed above, **NOTE** – Entry bands are only issued to those who have signed the Terms and Conditions.)*

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## LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS

- |  |   |
|--|---|
| <input type="checkbox"/> Drug Related Goods (inc. Cocaine Kits, Bonges etc.) | <input type="checkbox"/> Explicit and Hardcore T-Shirts |
| <input type="checkbox"/> Fake Cigarettes                                     | <input type="checkbox"/> Fireworks – Crackers           |
| <input type="checkbox"/> Fuel type Fire Lighters (Zippo)                     | <input type="checkbox"/> Horns and Trumpets             |
| <input type="checkbox"/> Knives (including Pen Knives)                       | <input type="checkbox"/> Laser Pointers                 |
| <input type="checkbox"/> Metal and wooden Martial Art Nunchakus              | <input type="checkbox"/> Playing Cards (nude or lurid)  |
| <input type="checkbox"/> Pressure Pack Snow                                  | <input type="checkbox"/> Pressure Pack Fart Gas         |
| <input type="checkbox"/> Silly String  | <input type="checkbox"/> Stink Bombs                    |
| <input type="checkbox"/> Bouncing Beans                                      | <input type="checkbox"/> Shang-hi/sling shots           |
| <input type="checkbox"/> Bomb Bags   | <input type="checkbox"/> Fire Wallets                   |
| <input type="checkbox"/> Water Bomb  |   |

Toy Guns are acceptable; however, the following are not:-

- |  |   |
|--|---|
| <input type="checkbox"/> Ball Bearing Guns             | <input type="checkbox"/> Eight Shot Caps            |
| <input type="checkbox"/> Pellet Guns                   | <input type="checkbox"/> Pop Downs (Throw Downs)    |
| <input type="checkbox"/> Potato Guns                   | <input type="checkbox"/> Replica Guns (bullet type) |
| <input type="checkbox"/> Roll Caps                     | <input type="checkbox"/> Strip Caps                 |
| <input type="checkbox"/> Water Pistols over 150mm (6") | <input type="checkbox"/> Gel Blaster Guns           |

Samurai Swords, English Swords and Fencing Swords are to be sold in Sealed Packages by Licensed Traders ONLY. If you wish to sell these items you must provide a copy of your licence.

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## TERMS & CONDITIONS

- I. Payment:** Full payment is required no later than **1<sup>st</sup> August 2022**.
- II. Allocation of sites:** The organisers reserve the right to re-allocate space in the interest of a better showing of exhibits. Individual sitemaps will be emailed out 7-10 days prior to Festival. Any specific requests need to be placed on the Application Form for consideration. *All sites will be allocated by the stall coordinator.*
- III. Stall holders:**
  - Are responsible for stall/display which must always be supervised;
  - If using a canopy/gazebo it must always be secured or weighted down;
  - Must leave the site area clean and tidy from rubbish, etc at the end of the event;
  - Must have prior approval for camping on the grounds.

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- IV. Vehicles:** ALL vehicles **must** carry a Site-Holders parking permit, available from the Site Coordinator.

Vehicles conveying supplies and/or vehicles owned or used by Site-holders are not permitted to remain for more than 30 minutes in the designated site area. **ALL** Vehicles **must** be removed and parked in designated Site-holders parking area by 4pm Friday & 8.30am Saturday. Vehicles found outside the designated area or those failing to display the parking permit, may be towed at the owners expense. For access outside of these hours, please consult the Stall Coordinator.

- V. Electricity connections:** All electrical leads and equipment must be tested & tagged safe, **BEFORE THE FESTIVAL** as per Workplace Health and Safety governance requirements. These items must meet minimum weatherproof standards, be located and secured away from public traffic areas.
- VI. Set Up:** The Moura Recreational Grounds will be accessible from Thursday 26 August.
- VII. Free standing displays:** All displays must be secured to avoid fall injuries.
- VIII. Gambling:** Disposal of any articles by lot or chance, and/or the sale of Art Union tickets is strictly prohibited.
- IX. Offensive material/hawking:** The Stall Coordinator has the power to enter the site at any time and remove any article, sign, picture or printed matter which in his/her opinion may cause offence to the public. The Site Exhibitor must confine their business to the purpose described within the application. **Selling/hawking, or distribution of printed matter is not permitted outside of the site area.**
- X. Banned items:** Site-holders **Please Note:** page 4 delineates the list of Banned Items please familiarise yourself with this and do not bring these items to the Festival.
- XI. Cancellation:** Cancellation must be applied for in **writing** to the Site Coordinator **minimum fourteen days** prior to the commencement of the festival. Failure to do so will result in a forfeiture of deposit. A site area or part thereof may not be sublet or transferred to another entity or person.
- XII. Permission:** I give permission for Moura Coal and Country Festival to take and use photos of me, for the purpose of publicity, social media promotion, illustrations, advertising and/or website content associated with the Festival.

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**XIII. Liability Insurance:** The Moura Coal and Country Festival shall not be responsible for any damages claimed by any person/s, who maybe injured whilst in the allocated site and the Site-holder agrees to indemnify the Moura Coal and Country Festival in the event of any claim made directly against the Site-holder or against the Moura Coal and Country Festival pertaining to the site.

*In consideration of the acceptance of me as a Stall Holder at the Moura Coal and Country Festival, I agree to indemnify the organisers and each of them in the following manner:-*

- a. That I acknowledge I have read, understood and agree to be bound by the Terms and Conditions.*
- b. That I accept the venue as it stands with all or any defects hidden or exposed;*
- c. That I indemnify and hold harmless the volunteers, organisers, their respective servants, agents or officials, against any actions or claims which may be made by me or on my behalf, or by other parties for or in respect of or arising out of my death or any injury or loss or damage caused to me or my property whether caused by negligence, breach of contract or in any other manner whatsoever.*

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**Surname:** \_\_\_\_\_ **Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**Surname:** \_\_\_\_\_ **Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**Surname:** \_\_\_\_\_ **Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

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Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

**Surname:** \_\_\_\_\_

**Given Name/s:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*\*\*\* It is mandatory that ALL Stall Holders as listed above on page 3 of this document (including employees), sign the terms and conditions, should additional copies be required please see the Stall Coordinator.*